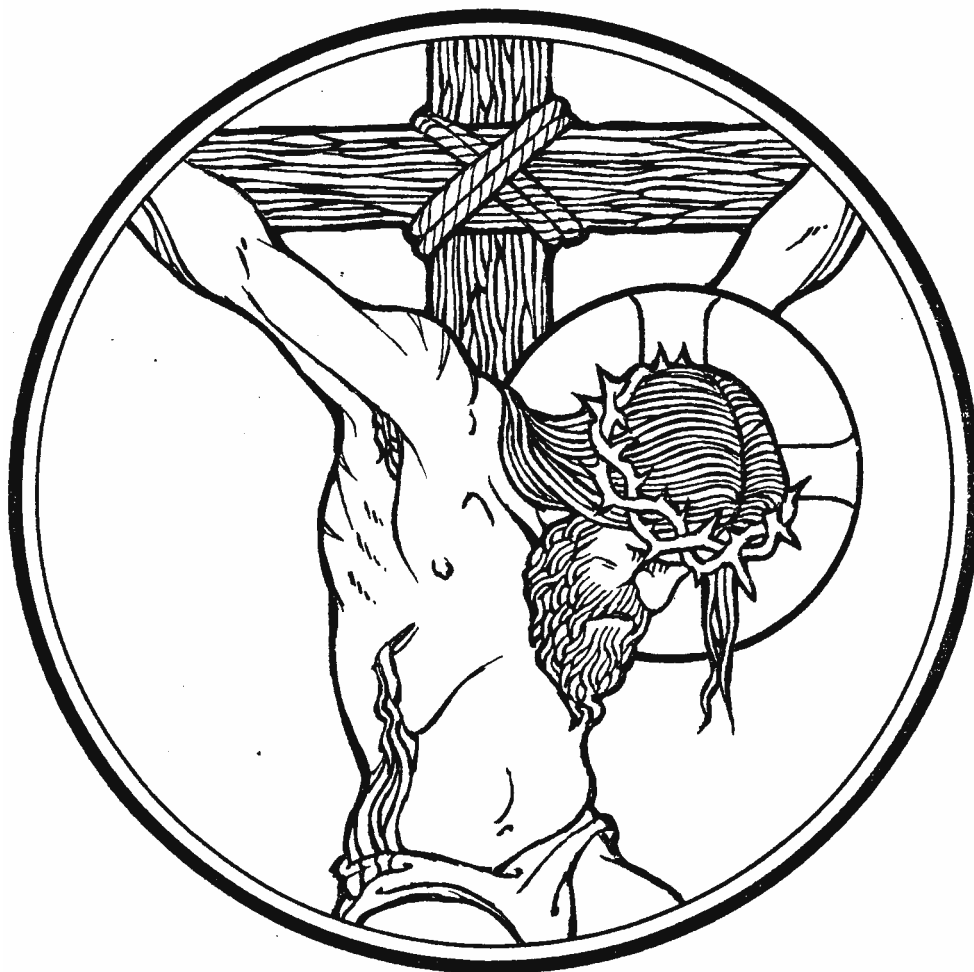


Bethlehem Evangelical Lutheran Church

6514 E 750 N Ossian, IN 46777

A congregation of the Lutheran Church – Missouri Synod



Good Friday

Tenebrae Service

April 3, 2026

The congregation and pastor enter in silence.

Stand

Opening Versicles

- P** O Lord, open my lips,
C and my mouth will declare Your praise.
P Make haste, O God, to deliver me;
C make haste to help me, O Lord.
Praise to You, O Christ, Lamb of our salvation.

Sit

Psalm 22 (*spoken responsively*)

- ¹My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
²**O my God, I cry by day, but you do not answer,
and by night, but I find no rest.**
- ³Yet you are holy,
enthroned on the praises of Israel.
⁴**In you our fathers trusted;
they trusted, and you delivered them.**
- ⁵To you they cried and were rescued;
in you they trusted and were not put to shame.
- ⁶**But I am a worm and not a man,
scorned by mankind and despised by the people.**
- ⁷All who see me mock me;
they make mouths at me; they wag their heads;
⁸**“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”**
- ⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.
¹⁰**On you was I cast from my birth,
and from my mother’s womb you have been my God.**
- ¹¹Be not far from me,
for trouble is near,
and there is none to help.
- ¹²**Many bulls encompass me;
strong bulls of Bashan surround me;**
- ¹³they open wide their mouths at me,

like a ravening and roaring lion.

**¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;**

¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

**¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—**

¹⁷I can count all my bones—
they stare and gloat over me;

**¹⁸they divide my garments among them,
and for my clothing they cast lots.**

¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

**²⁰Deliver my soul from the sword,
my precious life from the power of the dog!**

²¹Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

**²²I will tell of your name to my brothers;
in the midst of the congregation I will praise you:**

²³You who fear the LORD, praise him!

All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

**²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.**

²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

**²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!**

²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

**²⁸For kingship belongs to the LORD,
and he rules over the nations.**

²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

**³⁰Posterity shall serve him;
it shall be told of the Lord to the coming generation;**

³¹they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

A candle is extinguished.

Psalm 2 (spoken responsively)

¹Why do the nations rage
and the peoples plot in vain?

**²The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his anointed, saying,**

³“Let us burst their bonds apart
and cast away their cords from us.”

**⁴He who sits in the heavens laughs;
the Lord holds them in derision.**

⁵Then he will speak to them in his wrath,
and terrify them in his fury, saying,

**⁶“As for me, I have set my King
on Zion, my holy hill.”**

⁷I will tell of the decree:

The LORD said to me, “You are my Son;
today I have begotten you.

**⁸Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.**

⁹You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”

**¹⁰Now therefore, O kings, be wise;
be warned, O rulers of the earth.**

¹¹Serve the LORD with fear,
and rejoice with trembling.

**¹²Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.**

Blessèd are all who take refuge in him.

A candle is extinguished.

Psalm 27 (spoken responsively)

¹The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
of whom shall I be afraid?

**²When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.**

³Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.

**⁴One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.**

⁵For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

**⁶And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.**

⁷Hear, O LORD, when I cry aloud;
be gracious to me and answer me!

⁸You have said, "Seek my face."

**My heart says to you,
"Your face, LORD, do I seek."**

⁹Hide not your face from me.
Turn not your servant away in anger,
O you who have been my help.

Cast me not off; forsake me not,
O God of my salvation!

**¹⁰For my father and my mother have forsaken me,
but the LORD will take me in.**

¹¹Teach me your way, O LORD,
and lead me on a level path
because of my enemies.

**¹²Give me not up to the will of my adversaries;
for false witnesses have risen against me,
and they breathe out violence.**

¹³I believe that I shall look upon the goodness of the LORD
in the land of the living!

**¹⁴Wait for the LORD;
be strong, and let your heart take courage;
wait for the LORD!**

A candle is extinguished.

Psalm 51 (*spoken responsively*)

¹Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.

**²Wash me thoroughly from my iniquity,
and cleanse me from my sin!**

³For I know my transgressions,
and my sin is ever before me.

**⁴Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**

⁵Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.

**⁶Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.**

⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

**⁸Let me hear joy and gladness;
let the bones that you have broken rejoice.**

⁹Hide your face from my sins,

and blot out all my iniquities.

**¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

**¹²Restore to me the joy of your salvation,
and uphold me with a willing spirit.**

¹³Then I will teach transgressors your ways,
and sinners will return to you.

**¹⁴Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.**

¹⁵O Lord, open my lips,
and my mouth will declare your praise.

**¹⁶For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.**

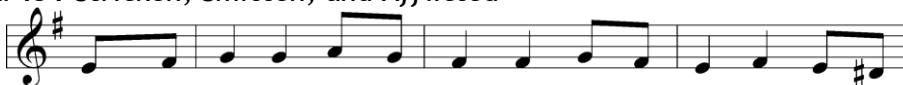
¹⁷The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

**¹⁸Do good to Zion in your good pleasure;
build up the walls of Jerusalem;**

¹⁹then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.

A candle is extinguished.

Hymn #451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev-er grief like
3 Ye who think of sin but light-ly Nor sup-pose the e-vil
4 Here we have a firm foun-da-tion, Here the ref-u-ge of the



tree! 'Tis the Christ, by man re-ject-ed; Yes, my
His? Friends through fear His cause dis-own-ing, Foes in-
great Here may view its na-ture right-ly, Here its
lost: Christ, the Rock of our sal-va-tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.
Tune: Geistliche Volkslieder, 1850, Paderborn
Text and tune: Public domain

The Passion Reading of Our Lord Jesus Christ

Betrayal and Arrest of Jesus

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, **“Whom do you seek?”** ⁵They answered him, “Jesus of Nazareth.” Jesus said to them, **“I am he.”** Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, **“I am he,”** they drew back and fell to the ground. ⁷So he asked them again, **“Whom do you seek?”** And they said, “Jesus of Nazareth.” ⁸Jesus answered, **“I told you that I am he. So, if you seek me, let these men go.”** ⁹This was to fulfill the word that he had spoken: **“Of those whom you gave me I have lost not one.”** ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) ¹¹So Jesus said to Peter, **“Put your sword into its sheath; shall I not drink the cup that the Father has given me?”**

Jesus Before the High Priest

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Peter Denies Jesus

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The High Priest Questions Jesus

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, **“I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.”** ²¹**Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”** ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³Jesus answered him, **“If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”** ²⁴Annas then sent him bound to Caiaphas the high priest.

Peter Denies Jesus Again

²⁵Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Peter again denied it, and at once a rooster crowed.

Jesus Before Pilate

²⁸Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, “What accusation do you bring against this man?” ³⁰They answered him, “If this man were not doing evil, we would not have delivered him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

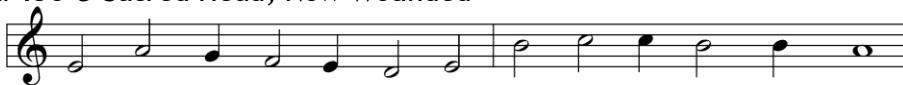
My Kingdom Is Not of This World

³³So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴Jesus answered, **“Do you say this of your own accord, or did others say it to you about me?”** ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶Jesus answered, **“My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”** ³⁷Then Pilate said to him, “So you are a king?” Jesus answered, **“You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”** ³⁸Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

A candle is extinguished.

Hymn #450 O Sacred Head, Now Wounded



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,
 2 How pale Thou art with an - guish, With sore a - buse and scorn!
 3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.



Now scorn - ful - ly sur-round - ed With thorns, Thine on - ly crown.
 How doth Thy face now lan - guish That once was bright as morn!
 Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.
 Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 Thy lips have of - ten fed me With words of truth and love;



Yet, though de - spised and gor - y, I joy to call Thee mine.
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
 Look on me with Thy fa - vor, And grant to me Thy grace.
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

5 What language shall I borrow
 To thank Thee, dearest Friend,
 For this Thy dying sorrow,
 Thy pity without end?
 O make me Thine forever!
 And should I fainting be,
 Lord, let me never, never,
 Outlive my love for Thee.

6 My Savior, be Thou near me
 When death is at my door;

Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
O leave me not alone,
But take away mine anguish
By virtue of Thine own!

- 7 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Hans Leo Hassler, 1564–1612
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001711
Tune: Public domain

John 19:1-30

Jesus Delivered to Be Crucified

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, “**You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.**”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified.

The Crucifixion

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place

of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "**Woman, behold, your son!**" ²⁷Then he said to the disciple, "**Behold, your mother!**" And from that hour the disciple took her to his own home.

The Death of Jesus

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "**I thirst.**" ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "**It is finished,**" and he bowed his head and gave up his spirit.

*The bell will ring thirty-three times, once for every year of our Lord's earthly life.
The pastor and assistants will kneel and all may bow their heads in reverence and gratitude.*

Hymn #452 O Perfect Life of Love



1 O per - fect life of love! All, all, is fin - ished now,
2 No work is left un - done Of all the Fa - ther willed;
3 No pain that we can share But He has felt its smart;
4 And on His thorn - crowned head And on His sin - less soul



All that He left His throne a - bove To do for us be - low.
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.
All forms of hu - man grief and care Have pierced that ten - der heart.
Our sins in all their guilt were laid That He might make us whole.

- 5 In perfect love He dies;
For me He dies, for me.
O all-atoning Sacrifice,
I cling by faith to Thee.
- 6 In ev'ry time of need,
Before the judgment throne,
Thy work, O Lamb of God, I'll plead,
Thy merits, not mine own.
- 7 Yet work, O Lord, in me
As Thou for me hast wrought;
And let my love the answer be
To grace Thy love has brought.

Text: Henry W. Baker, 1821-77, alt.
Tune: William Daman, c. 1540-1591
Text and tune: Public domain

Jesus' Side Is Pierced

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

Jesus Is Buried

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

A candle is extinguished.

Responsory

- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.
- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** He was delivered up to death; He was delivered for the sins of the people.

- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
C He was delivered up to death; He was delivered for the sins of the people.

Hymn #448 *O Darkest Woe*

1 O dark - est woe! Ye tears, forth flow! Has
 2 O sor - row dread! Our God is dead, Up -
 3 O child of woe: Who struck the blow That
 4 Thy Bride - groom dead! God's Lamb has bled Up -

earth so sad a won - der? God the Fa - ther's
 on the cross ex - tend - ed. There His love en -
 killed our gra - cious Mas - ter? "It was I," thy
 on thy sin for - ev - er, Pour - ing out His

on - ly Son Now is bur - ied yon - der.
 liv - ened us As His life was end - ed.
 con - science cries, "I have wrought dis - as - ter!"
 sin - less self In this vast en - deav - or.

- 5 Such innocence!
 His countenance
 A fount of faith undying!
 Worlds on worlds cannot contain
 Grief at Him here lying.
- 6 O Virgin's Son,
 What Thou hast won
 Is far beyond all telling:
 How our God, detested, died,
 Hell and devil felling.
- 7 O Jesus Christ,
 Who sacrificed
 Thy life for lifeless mortals:
 Be my life in death and bring
 Me to heaven's portals!

Text (st. 1): Friedrich von Spee, 1591–1635; (st. 1): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–7): Johann Rist, 1607–67; (sts. 2–7): tr. Joseph Herl, 1959
 Tune: Himmlische Harmony, 1628, Mainz
 Text (sts. 2–7): © Joseph Herl. Used by permission: LSB Hymn License no. 110001711
 Text (st. 1) and tune: Public domain

Sermon

The Litany (*p. 288 spoken responsively*)

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy.

L O Christ,

C hear us.

L God the Father in heaven,

C have mercy.

L God the Son, Redeemer of the world,

C have mercy.

L God the Holy Spirit,

C have mercy.

L Be gracious to us.

C Spare us, good Lord.

L Be gracious to us.

C Help us, good Lord.

L From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C Good Lord, deliver us.

L By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C Help us, good Lord.

L We poor sinners implore You

C to hear us, O Lord.

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our [*president/queen/king*] and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,

C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

L O Christ,

C hear us.

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy. Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect

P Let us pray.
Almighty God, our heavenly Father, You desire not the death of a sinner, but rather that we turn from our evil ways and live. Graciously spare us those punishments which we by our sins have deserved, and grant us always to serve You in holiness and pureness of living; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Collect of the Day

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Concluding Collect

P Let us pray.
Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.
C Amen.

The final candle is extinguished.

The congregation leaves in silence with minimal light.

IN HIS SERVICE

Preaching

Liturgist

Vicar

Fieldworkers

Deaconess

Head Elder

Elders on Duty

Kantor

Altar Guild Chairman

Ushers

Rev. Samuel Wirgau

Rev. Anthony Dodgers

Sem. Charles McLain

Sem. Brandon Streeks and Sem. Nolan Wolf

Wendy Boehm

Bruce Werling

Bruce Werling and Mike Schumm

Richard Brinkley

Deann Oliver and Denise Schumm

Rory Geiger, Lane Harkless, Isaac Harkless

Mark Patrick, Darren Patrick, Cole Patrick

